



**JULY 19-21, 2019 Darrington Bluegrass Festival**  
**Craft Vendors Application**  
*Coordinator: Dianne Green Email: darringtonbluegrassvendors@gmail.com*

**Items considered weapons are banned.**  
**Drugs, Alcohol, and Tobacco products strictly prohibited.**

Please **Print** All Contact Information Below:

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Vendors can set up when gates open for camping on July 13, 2019 and must vacate by July 23, 2019 unless arrangements have been made. Vendors must adhere to Snohomish County Health Dept. and Safety codes.

For the sole consideration of the 10 X 10 foot vendor space, the receipt and sufficiency of which is hereby acknowledged, hereby release the Darrington Bluegrass & Country Music Makers Association and its employees and agents, of and from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature, including claims for any and all injury and property damage or loss sustained as a result of an accident which might occur during and through July 13, 2019 thru July 23, 2019. This release is expressly intended to cover and include all claims, civil or otherwise, past, present, or future, which can or may ever be asserted by the undersigned, their heirs or others as a result of injuries, illness, disease, or damage to property of an aforesaid person or the efforts or consequences thereon. This agreement in no way construes a minimum amount of sales guaranteed nor allows for refunds based on lack of said sales. Refunds will not be granted due to inclement weather or other acts of God.

**KNOW ALL PERSONS BY THESE PRESENT THAT THE UNDERSIGNED** hereby declares that the terms of this agreement have been completely read and fully understood and voluntarily accepted.

**PRINT** Business Owner: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Signer's Phone #: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

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# Fees

The fee for the vendor space includes entry passes for all workers up to 2 people. If more than 2 people are required to work the vendor space, an additional \$35.00 will be charged for each additional worker beyond the 2 personnel limit.

**There will be no personal pets allowed in the vendor area.** There will be designated vendor camping available in close proximity to the vendor sites. **Vendor camping will be dry camping only.**

*Please indicate the number of spaces needed:*

Commodity	Cost	Number Needed	Total
10'x10' Vendor Space	\$150.00		
Electrical Outlets	\$15.00		
Additional Entry Fee	\$35.00		

**Total amount enclosed** \_\_\_\_\_

**All payments are due when this application is returned. Please make checks payable to Darrington Bluegrass.**

PR Assistance: We would like to assist in the success of your booth by including a small blurb in our program and provide the MC with something to announce over the loud speaker during the festival. Please share 2 to 3 sentences that highlight your booth to peak festivalgoers' interest.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Please type (or neatly print) a list of Craft/Merchandise items you intend to have available.*


**Please complete this form and return with your fees to the following address by June 30, 2019**

**DARRINGTON BLUEGRASS FESTIVAL 2019  
 VENDOR COORDINATOR  
 POST OFFICE BOX 519  
 DARRINGTON, WASHINGTON 98241**

*Please make a copy of this contract for your personal records. Thank you.*

Date Mailed/Emailed	Date Received Back	Vendor Accepted
_____	_____	YES      NO